4th QUARTER GENERAL MEMBERSHIP MEETING

TELEPHONE TOWN HALL

Thursday, November 26, 2026 @ 7 pm PT

A G E N D A

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of August 27, 2026 Minutes
5. President’s Report
6. Secretary-Treasurer's Report
7. Engagement & Education Report
8. Communications Report
9. New Business
10. Adjournment